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أمانة الخطوات التعليمية

Academic Steps Trust

Spiritual Education التربية الروحية

2nd Step

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Last Chapters are the doorway to the Qur'an

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² Making sentence: 1. Time; Afternoon. 2. Forenoon. 3. Night. 4. From evening till dawn. 5. Patience. 6. Hardship. 7. Truth. 8. Justice. 9. Grave. 10. Cemetery. 11. Stone. 12. Rock. 13. Living in this life is, 14. Hardship. 15. Balance; scales. 16. Balance of justice. 17. Earthquake. 18. Crushed beneath with crushing. 19. Doing; deeds. 20. Pages. 21. Book. 22. Family; relatives. 23. Male. 24. female. 25.

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individual. 17. Money. 18. Rich; wealth. 19. Rope. 20. Pull it; tow. 21. Fire. 22. Lighter. 23. Flame; hot in flamed. 24. Neck. 25. From his original belief by another belief, or became infidel. 26. The true religion with God Islam. 27. Orphan. 28. Relative. 29. Poor. 30. Sustainer. 31. Food. 32. Delicious and nutritious.

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ii 112: The Sincerity to God or The purity of faith: Say. 2. The sincerity to God. 3. Take upon my self the sincerity. 4. Worship God sincerely. 5. To Him my religion. 6. He is One God Has no partnership with Him. 8. I do not associate with God anyone. 9. The Eternal. 10 The Everlasting Refuge in protection and need. 11. He begets not, 12. Neither is He begotten. 13. None of Him. 14. And not begotten from father and mother. 15 There is none unequalled; matchless. 17. There is nothing like Him. 18. There is no equal; alike to Him.

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i± The Flame. 1.Perish; lost 2. Two hands. 3. Abu Lahab; father of Flame was the nickname of an uncle of the Prophet. And he perished. 5. By what, 6. his hand did. 7. Harming. 8. His wealth. 9. Carry. 10. Children. 11. Deeds (a deed for an un believer not counted). 12. He will be burnt. 13. Owner of the . 15. Flaming fire. 16. And his wife, 17. The carriage, 18. Wood. 19. 15. Upon her neck a rope of strong fibre.

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The Fig: indicates place of revelation in Palestine. By the fig and olive. 2. By the Mount of Sinai. (the three peaks in Palestine) 3. By this land secure Makkah 4 Exalting, 5. Places, 6. Sent down; the Revelation upon His Prophets. 7. We indeed created man in the best stature (and prestige); in his body; in his standard; and in his faith 9. Then when he corrupted We reduced him to the lowest of the low. 11. Save those who believe, do righteous deeds; 12. They shall have a reward unending. 13. We shall cause you to deny: the Religion, the Doom; recompenses. 8. Not God the greatest of of the judges in justice.

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i¹⁴ The delightful: 1. Have We not expanded your breast? Have we not pleased you with belief? 2. And removed from your burden. 3. Sorrow and affliction. weighted down your back; ~~re~~ it exhausted. 4. Did We not exalt your fame? By faith and good deeds. 5. So truly with hardship comes ease. 6. Verily, with hardship comes ease. 7. So when you are freed (stand up); devote yourself to God (if in hardship). 8. And unto your Lord turn with eagerness

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i^{3/4}The Dawn: 1. By the dawn. 2. By the ten nights. 3. By even and odd, 4. By the night when it departs. 5. Is there that an oath for a mindful man? 6. Have you not seen how your Lord with the people of Ad, 7. Iram of the pillars. 8. The like which was never created in the land. 9. And Thamood, who hollowed rock in the valley, 10. And Pharaoh, of the pegs, 11. Whowall tyrants in the land. 12. And much corruption therein. 13. So your Lord poured on them severe torment. 14. The first ten days of the month of the Dhul – hijjah. Or the last ten nights of month Ramadan were the Qur'an revealed. 16. The odd; the single; the one. 17. The even.

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The Fig: 1. By the fig and olive. 2. By the Mount Sinai. 3. By this land secure.
 4. We indeed created Man in the best stature (paradise). 5. Then We reduced
 him to the lowest of the low. 6. Save those who believe, and do righteous deeds;
 they shall have a reward unending. 7. What shall we use you to deny: the Religion,
 the Doom; recompense. 8. Is not the just of the God? 9. Exalting, 10. Places of,
 11, sent down; reveling the Revelation upon His Pleas.. 12. In Palestine, on
 Jesus. 13. South Palestine on Moses. 14. On Makkah Muhammad. 15. Creation
 and moral standard. 16. Straight, orthodox. 17. The highest. 18. Means. 19. The
 lower of stages. 20. Raise up the believer who do right deeds or place down
 unbeliever and wrongdoer. 21. Feel delighted by the belief which God explained
 it for them and be cheerful by their right action.

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²⁴ The delightfully: 1. Have We not expanded your ~~ast~~ (Belief Made you delighted). 2. And removed from you your burden. Which weighted down your back? 4. Did We not exalt your fame? 5. So truly, hardship comes ease. 6. Verily, with hardship comes ease. 7. So when you ~~curved~~ devote yourself (more to God if in hardship). 8. And unto your Lord ~~with~~ eagerness. 9. O who you!. 10. Have not you pleased with belief? 11. Spirit ~~whin~~ your breast. 12. Spiritual nourishment. 13. But the Deviating from belief. ~~Ma~~ made it live in. 15, sorrow and affliction. 16. Makes the body and its back ~~tired~~. Belief raise the reputation of true believers, and higher with higher groups ~~of~~ 18. Created every thing and its opposite. 19. Be fall on everyone. 20. ~~Do~~ cheer up because, 21. Do not ~~last~~. 22. Grieve not because does not last. 23. ~~Do~~ complete what you are doing from works and worship. 24. Raise up for ~~pray~~ ~~enight~~. 25. And if made you fatigue; tired. 26. Exert your self to it. 27. ~~Com~~eser to Him by prayers.

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34The Dawn: 1. By the dawn. 2. By the ten nights. 3. By even and the odd, 4. By the night when it departs. 5. Is there in the path for a mindful man? 6. Have not seen how your Lord did with people of Ad, 7. and of the pillars. 8. The like of which was never created in the land. 9. And Thamud, who hollowed the rock in the valley, 10. And Pharaoh, of the tent – pegs, Who all were tyrant in the land. 12. And much corruption therein. 13. So your Lord poured on them severe torment. 14. The first ten days of the month the 10- hijjah. Or the last ten nights of month Ramadan were the Qur'an revealed. 15. r. The pilgrims engage 16. The odd; the single; the one. 17. Even; double. 18. All creations odd and even 19. They carving their home in the rocks. 20. The messengers as an example for those tyrants and make corruption in earth. 21. The worst evil doers are the same

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26 The Dawn: 14. Verily , your Lord is ever on the watch! 15. As for man. Whenever his Lord tries him. And honours him, and tests him, then he says, " My Lord has honoured me" 16. But when He tries him straightening his means of life, he says: 'My Lord has humiliated me!'. 17. But you treat not the orphans with kindness and generosity. 18. And urge not another on the feeding the needy. 19. And you devour the inheritance greedily, And you love wealth with boundless love. 21. No, indeed! When the earth is crushed with crushing upon crushing. 22. And your lord comes, and the angels look on rank. 23. And Hell will be brought out, upon that Day. 1. Those were wrong at their time, punishment came to them. 2. In wait for, 3. Observe their case! 4. Prepare. 5. Sooner or later. 6. Way of God makes it sooner to evil doer. As such a man makes wrong judgment on God's Rules and His judgment. 8. If He tested with poverty , despaired and from His Mercy and His Judgment. 9. Hungeriness. 10. Inherit wealth. 11. Ruin you

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²³ the Dawn: 23. Upon that Day man will remember; but how shall the remembrance avail him? 24. He will say: 'oh, would that I had provided beforehand for my life' 25. So on that Day none will punish as He will punish. 26. And none will bind as He binds. 27. 'O soul at peace, return unto your Lord well-pleased, well-pleasing. 29. Enter you among My servants! 30. And enter you My Paradise. 1. Radio. 2. Earthquake. 3. Demolish, every thing. 4. We believe what the radio says, in spite we did not see, 5. when God inform us about next Life we do not believe till we see. 6. The earth will shake under the feet every one. 7. Powdering the earth, to dig the grave. This is the destiny for every alive. 8. Ramming above him. 9. Put into. 10. The eternal. 11. Bid, tied up. 12. Has no similar to it; unequalled to. Our Lord do not play with the evil doer.

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15 The Dawn: 14. Verily , your Lord is ever on the watch over you. As for man. Whenever his Lord tries him. And honours him, then he says, My Lord has honoured me. But when He tries him by straightening his means of life, he says: My Lord has humiliated me! 17. May. But you treat not the orphans with kindness and equity. 18. And urge not one another on the feeding the needy, you devour the inheritance greedily, 20. And you love wealth above your souls, you are unloving. No, indeed! When the earth is crushed with a crushing. 22. Human fate perishes

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The Opening chapter. 1. Requests. 23. Five times a day. 4. I say: In the Name of Allah the Most Gracious. 5. Allah says: Praise to God, the Lord of all beings who has provided them with their livelihood and the next world. 10. merciful, Who mercy more and more the Day of Judgment. Who makes account of those who follow everyone. 13. His body and spirit and body and their souls. 14. We seek help. 15. We seek help. 16. Guide us: to the straight path. 17. those whom has bestowed God's Grace upon them. 18. nor those went astray, who took the way of God, Muslim or those who follow the way of their Prophet a

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Sorah of The Mankind 1. I seek refuge from all evildoers who
 brings up all beings and provides them with shelter to the
 evils deeds. 4. The King of mankind when judgment is
 5. Worship for all, but only the believers enjoy protection from
 who whisper evils. 8. Who inspire evil with the spirit of
 Satan. 12. Inspires evil 13. Secretly at the spirit (miraculous)
 which is in his breast. 15. From the Jinn both the good and the
 spirit our mind in the breast of evildoers with God from
 outcast, (the cursed one), and from evil man.

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“ The Dawn break; the Creation. 1. With the dawn of creation
everything; 3. day and night with darkness. 4. Darkening of
enter into darkness. 6. Nighting. 7. And darkness happening
evils secretly. I seek refuge with the good from the at dan
secretly plotting. 10. From the evil of the. Dark acts 12.
13. Spoil, corrupt. 14. The tie of friendship and friendship who d
relationship between people (isn't like a magic by from the e
envy if he envied. 16. From the good isobleski regtorshe o
Separated the good from evils, only by the, the, the, the, the, p, see
by doing good. so protect you

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The Sincerity to God or The Priority of Faith: would like to
 Muslim he says in Arabic the testimony is only 2. there is none
 worship except God and I bear witness that there is no God
 Muslim become sincere in his belief to God alone, He is God
 Say: God I worship with my religion. His Sincerity to God
 the Sincerity. 7. God Has no partner. 8. God With Him all in
 Him to help and He is not in need of anyone. 9. He begot
 All Power for Him alone, there is none who could be given
 power upon himself. 11. There is no one who could be given
 beings created by Him, 14. they are His slaves and they are
 unwillingly.

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The name 1. Father of Flame, or was the sick-rane Pro Harming. 3. His wife. 4. Carry. 5. The Period. the Puro han Lahab and Perish he! 8. Get lost and o Phery 0ahis wea benefit him nor what he has earned. what Bleenats lojaine wrong doers, oppressors, for who God via Bed Herovil Wayu flaming fire. 14. And his wife first the word ider 50 ptoe her necl palm-fibre. 16. God made him areawar pharfos ekerlye liver seek God's protection from coniaeduriflives sande@ddgi support.

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Surat The Help, Last surah revealed in the Qur'an. His blessing and ask for His forgiveness. He supported you with good mind. And you see that people enter His service. Lord, and ask His Forgiveness. To glorify God not only to say as a prescription. Glorify the Praises of your Lord who forgives everyone, if he wants to be a true believer and us no another's rights and freedom.

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Unbelievers; Those who deny the Truth. 1. Cover; It means that he covers the original faith which God endows it in every spiritans by a wrong one, or became an infidel without faith; atheism. 3. Teach beyond the manners , 4. With unbelievers, and . 5. We should not argue with them and old who follow their desires and self with all self-confidence: 8. O you who deny the truth, I do not worship that which you worship . 8. O you who covers his faith with false faith (God from time to time inspires everyone that He is One God) you do not doubt his religion but cannot leave it and become irreligious and neither do you worship that which I worship. And I will not worship that which you worshipped . 11. Repeating the two verses, 12. Conformation from God every one who he wants and. 13. he has a freedom. 14. Unto you your religion (your moral law) unto me, mine. 14. True believers God s blessing and generosity has no end

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1 abundance of the blessing of God multitude, it is. 10 Surely, We have given you abundance . 2. And in particular the besting of faith, I give it to whom love me follow My Way; so I love him. 3. so pray to lord and sacrifice . 4. Obey and disobey not. 5. Slaughtering an animal to feed Sacrificing from what God has given you. 7. To give the neediest. 8. he that hates you, he is the one cut off from God's Mercy. 9. Dislike you, hated you for reason of your belief, 11, he is cut off 12 from God's spiritual mercy. 13. Who believe means he dislikes the belief in God therefore He prevented His Mercy from him. 14. Prays to be seen

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^{E0} Assistance; Support; cooperation with things: you seen who carries lies to the Religion; Deen?. 2. Have you? 3. Religion of 4. Moral Law of God, 5. His Rules. 6. Doom. 7. Such a person does not fear doubt and, 8. Pays what on him as loan to God and others. 9. That is equals the orphans. And urges not the feeding of the needy . 10. Strong on the weak. 11. Pushes away the orphans, 12. Does not help them or let others help, he is like to those praying ones whose are heedless of their prayers. 14. Forget or self from praying. 15. Laziness in performing his prayer, 16. Does not care about those who wants only to be seen and deny all assistance to others. it is what is intended counts 18. They are not sincere, but to be seen. 19. Even so legs for use only and returned back.

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^{E0} Quraish: the tribe of the Prophet Muhammad upon him: 1. God requested tribe of Quriash to believe 2. Remember His Blessings keep them safe in their resident and, 4. in their travel. 5. For the family of Quriash, their familiarity and protection in their winter and summer journey (for trade) became familiar with like. 7. Traveling for trade. 8. Summer. 9. Winter. 10. They became proud in their security in Makkah when God protected them from people of the tribe (see next surah), and in their wealth. 11. so let them worship the Holy House (the Ka bah), Who has fed them against hunger, and has made them safe from Sacred house. 13. Surely. Certainly, 14. And also defended them and protected from 15. the people of the elephant . 16. Therefore, they became, 17. careful on their livelihood, 19 secure in, 20 their country and not 21 fighting. 22. This an example for us

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^{Eh} The Elephant; the companion of the elephant. 2. Destroyed Ka abah in 3. year 570, 4. (in that year the prophet was born). 5. They were with an army of elephants. Quriash unable to defeat Ka abah, 8. But 9. Protected it. 10. Was not aware of how your Lord did with the Elephant. Did He not make their plot go astray? . 11. God made us to tell the story of Elephant's companion . 12. Destroyed; dispersed them from their and attacking. 13. The Sacred House; shrine 14. Did He sent against their flocks. Striking them with stones of baked clay. And He made them like a grain that has been eaten up. 15. God's soldiers so many with a different kind of destruction. 17. Wrong doers. 18. To kill strike them, and cause them to be dead. 19. Like Bedouin straws 20. blow by strong winds. 21. Weak. 22. By killing or torture, or 23. Warned us.

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The Wanderer : 1. God warns 2. Suffer punishment for those who look down upon others. 3. Winking as a sign of slander. 4. Winking as a sign of slander. 5. Big boys. 6. Backbiting. 7. Rich student who is lazy , 8 proud of his wealth. 9. Proud of his wealth. 10. Proud of his wealth. 11. Never: will not be counted. 12. no indeed, he will be in the crushing Fire. And what will make you know what the crushing Fire is? 13. The kindled by God which will rise over the hearts, 14 it will be closed up in the crushing columns . 15. Will be cast off. 16. How do you know what the fire is? 17. The best, but He gives us an example! 18. Blazing. 19. Has no 20. Majority. 21. Miss. 22. Wrong deeds

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By the Time: By the passing time which perishes and nobody can overpower it except God. 1. Time. 2. We do not fear it and might indicate to it. 4. It is in a continuous move 5. To transfer man from this life to the next. 6. Everyone borne to die and 7. Losing his life, 8. except believer by the time passing by. 10. God swears by the time. 11. God causes life and death. No body protects himself, 13. surely, Man is in the way of loss. 14. except the believe and do righteous deeds, and enjoin each other unto the troth and enjoin to patience. 15. Recommend one another to perform all kinds of good deeds which are known for everyone. 16, and to be patience also 17. Time change, 18, hardship into ease. 19. And vice versa; from ease into hardship. 20. . 21. Most of people lose their life, because they love wealth of this life more than blessing in the 22. Warn us.

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Pilling up; Greed for more and more: 1. Love makes us heedless of the next life. 2. Till bury in the grave and we lose the objective. 3. The passing time by pilling up makes you forget (the next life) until the grave. 4. Greediness. 5. Who dies knows: 6. No indeed; you shall come to Allah. Nay! You shall come to know, 7. That God created you in this life for all pass. 8. And to do good deeds for eternal life. 9. Nay1, if you know without knowledge, you shall surely see Hell. 10. If you have sure beliefs and knowledge for 11. You will be sure that Paradise is for confident believers and, 12, the Hell is for who amuse themselves and passing time by gathering wealth. 13. And again I see it with certainty of sight. Then on that Day you shall be asked about it. 14. Who dies will see with a certain sight next life and will be questioned about his deeds and wealth. 16. But unbelievers will not believe until they die.

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^{ei} The Striking Calamity: 1. The Striking calamity (the Doomsday). What is the striking calamity? And what will make you know what striking calamity is? It is a Day when men will be like moths scattered about and women will be like carded wool. 2. Knock; 3. Strike, beat on his skull in the then transfer to the Calamity, the Doomsday. 5. How do you know? Something you used to do. 6. Strike spirit; minds with its great and dreadful. 7. Sprinkled Bed Scatter he whose (good) deeds weight heavy in the Balance he will live a pleasant life but he whose (good) deeds weight light in the Balance shall plunge into the Pit. What shall teach you what is the Pit? A blazing Fire. (Hell became His residence) 10. Good deeds 11. Happy life. 12. His mother the Hell Fire stay in it. 13. By disposition. 14. Denies God's favours. 15. God knows our deeds.

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Et Those That Run: 1. God granted to men the power of military power in old days the charger and nowadays the fighter as he runs with panting. 4. Sparks of fire striking. 5. And scouring to the raid at dawn by raising clouds of dust, 7. Thereby storming into any host. 8. Fighting king. 10. On the enemy. 11. Stair up dust. 12. In the middle. 13. Terrify them. 14. Man is ungrateful to his Lord. 15. And to that he bears witness. 16. Surphysionate in his love for wealth. 17. Man deny the blessing of God and want more. He knows not that when the contents of the graves are poured forth. 18. which is in the breasts (spirit) is brought out. 20. Surely, then their Lord be aware. 21. God brought out what hidden in their spirits for the account of their sins. 22. When the earth shakes under his feet; die

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¹⁰ (It is like) The Earthquake: 1. By the beginning of the next life. 2. If the earth is shaken. 3. They get surprise for what happened when the earth is shaken with a mighty shaking. 5. And earth brings forth merchandise. 6. And man will say: What is the matter with it? They ask what has happened, but at that moment, Man knows why he was created for a second time. 8. On that Day, she tidings, 9, that her Lord has inspired her (indicate to her). 10 bring glad tidings. 11. Record of his deeds, is like a movie but extra recorded his thought. Belief of good and evil. 12. On that Day men shall issue in scattering to seed the land. And whosoever has done an atom's weight of good shall see it. 14. And whosoever has done an atom's weight of evil shall see it. 15. God revealed before the Qur'an, both the Taworah; Old Testament and the Injal; New Testament

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⁶⁰ The Clear Sign: 1. The unbelievers of the People of the Book (Jews and Christians) and the idolaters would never leave off (the) until the Clear Sign came to them. 2. A Messenger from God, reciting purified pages, the Books (true revelation as in the previous Books). 3. And they differed, but were given the Book, until after the Clear Sign came to them. 5. They were commanded to worship God, making the religion sincere to Him, (hunafa a), turning away from all false, and to perform the prayer, and pay the poor due, that is the religion of the Clear Sign. Explain. 7. The steadfast and Straight religion. 8. Separated, leaving on the mind from miss-guidance. 10. Pages from the Qur an. 11. Clear evidence, 12. The authenticity of previous Books: 13. Old Testament and. 14. New Testament. 15. So, who revealed them before. 16. The sincerity of worship to God alone. 17. As other prophets commanded them. 18. Misconstruction religion. 19. That is the straight religion. 20. God decided. 21. The destiny of unbeliever in Hell and believers in Paradise.

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¹⁰ The Clear Sign: 6. The unbelievers of the People of the Book and the Idolaters shall be in the Fire of Hell, therein dwelling forever, they are the worst of creatures 7. Verily Those who believe, and do righteous deeds, receive the best of creations; 8. Their rewards with their Lord Paradise; Gardens of Eden, in which rivers flow, therein dwelling for ever and ever, God is well-pleased with them, and they are well-pleased with Him; that is for him who fears his Lord (and stays awe from doing wrong). 9. They deny the truth, in spite of the clear evidence. 10. These who. 11. Follow His Laws. 12. Who sent to them. 13. Made judgment clear to them. 14. Abide in it forever. 16. Sincere in their action according to God's laws and decrees. 17. They do not harm anyone and, 18. steadfast on this, they are the best. 19. He makes it clear with clarity. 20. In details

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10 Night of Decree: The Qur'an is revealed in the nights of the month of
 Ramadan. 2. God raised his degree. 3. Behold it (the Qur'an) down on the night
 of Decree. 4. And what could make you conceive the Night Decree? 5. Nobody
 knows what God decided in it. 6. Therein (the Qur'an) distinct every sensible
 matter wisely. 7. Portion. 8. All without exception. 9. Restrictive ordinance of God. 10.
 In high-quality and dreadful deeds. 11. To separate. 12. Human life. 13. Sincere
 and straightforward. 14. Righteous. 15. Whosoever accepts his deed and pass His
 Judgement and written for righteous, he will worship of God for one thousand
 months. 16. Therein descend the angles by God's order with all decrees. 17.
 Spiritual order which we did not know its cause takes places within one lunar year.

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1½ Cloning; something stick to: 1. Read! In the Qur'an Lord Who created. 2. Created man from cloning. 3. Read! And your Lord is Generous. 4. Who taught by the pen. 5. Taught Man that he knew not. 6. Do not become overweening, 7. For he thinks himself self-sufficiently, unto your Lord is the return. 9. Have you seen him who prevents what he prays 11. Have you seen? If he were upon guidance. 12, or come back with consciousness. 13. Have you seen: if he carries lies, and turn away, 14. Repel your mind, 15. first word Read! God forward the Qur an. 16. Why God created to understand God s Miracle that He created man from cloning (alaq; means something stick to others. now with advance knowledge we can understand what God by the sword) 18. Spiritual development by belief. 19. God s rules do not ignore 20. God the most Generous inspired anyone disregard his faith with little. 21. Inspired Man with new knowledge. 22. But Man proud of his mind. 23. One who thinks he is self-sufficient. 24. He perishes and what he has sown in vain

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10 Cloning 1. Did he not know that God sees and punishes everyone who does a sin in advance; 3. No body will stay alive. He judges those. 5. Nay, if he desist not, We shall most surely drag him down upon his head, for lying, rebellious forehead, 6. We will strike for result of his wrong through his head. 7. So let him call upon his constituency. 8. We will call out the guests help from his supporters. 10. Nobody can save him. 11. We will call our soldiers which are countless and numberless. 13. From Human including evil doers the neutral calamity. 15. Invisible bacteria 16. Nay, do not obey him. Fall prostrate near (unto God). Prostrating verse, prostrate to God upon. reading it

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¹⁰ Fig: 1. By the fig. 2. By the olive. 3. By this land secure. 4. We indeed created Man in the best stature (and 5. Then We reduced him to the lowest of the low . 6. Save those who believe and do righteous deeds; they shall have a reward unending. 7. What shall cause you to delay the Religion, the Doom; recompense. 8. Is not the just of the judges. 9. Exalted is the name of the Lord, the Most Gracious, the Most Merciful. 10. We have sent down the Revelation upon His Prophets.. 12. In Palestine, south of Jerusalem. 13. South Palestine on Moses. 14. On Makkah on Muhammad. 15. Creation and standard. 16. Straight, orthodox. 17. The highest. 18. Means . 19. the stage. 20. Raise up the believer who does right deeds or place down unbelievers. 21. Feel delighted by their belief which God explained it for them and be grateful by their right action.

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^{1E} The delightfully: 1. Have We not expanded you? (Be belief Made you delighted).
² And removed from you your burden. 3. Who has taken your back? 4. Did We not exalt your fame? 5. So truly with hardship comes ease. 6. Verily, with hardship comes ease. 7. So when you are freed devote yourselves to God if in hardship). 8. And unto your Lord turn with eagerness. 9. O. Who have not you pleased with belief? 11. Spirit which in your breast. 12. A Spirit of punishment. 13. But the Deviating from belief. 14. Made it live in. 15. sorrowful. 16. Makes the body and its back tired. 17. Belief raise the reputation of believers, and higher with higher groups of Angels. 18. Created every thing and sits. 19. Be fall on everyone. 20. Do not cheer up because, 21. Do not last. 22. No Grief because does not last. 23. If you complete what you are doing from works and do not cheer up for prayer at night. 25. And if made you fatigue; tired. 26. Exerted by. 27. Come closer to Him by prayers.

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The Time after sunrise up to midday: 1. By the day 2, and the night when it calm with darkness. 3. Your Lord has neither forsaken nor hates you. 4, and the Hereafter is better than First (present life) 5, Lord shall give you and you shall be pleased. 6. Did He not find you an orphan and (lodged) you. 7. And He found you wandering and guided you. 8. And He found you indigent and made you sufficient. 9. As for the orphan, do not oppress him, as for the beggar, repulse him not, 11. And as for your Lord's blessing, declare. 12. Quiet comfort. 13. For works and movement is blessing. 14. God will not forget you without help, 15, for your belief will not hate you. 16. Do not feel something befalls you and be patient. 17. Next life is better and last. 18. Deprive of avid Cook after you. 19. Rely on other to sustain your 20 God made self-sufficient 21. Do not disturb orphans. 22. Dismiss poor and pay in charity. 23. The best of blessing than words. 24. Pay charity in secret and pray at night optional prayer you closer to God.

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11 The Night: 1. By the night as it envelops with darkness. 2. And the day as it appears in brightness. 3. And the creation of male and female. 4. Surely, your striving is to diversify. 5. As for who gives, and is conscious of God, believes in the Best. 7. We will make easy to the Easing. 8. But as for his greedy; misery, and self-sufficient 9, and cries lies to the Best (Hereafter). 10. Surely ease him to the Hardship 11. His wealth shall not avail him from perish 12. Upon Us rests the Guidance. 13. And to Us belong the Last (life) and the first. 14. (From His spiritual rules on, 15. God created everything and its opposite: 16. Day and night. 17, Dark and light, 18. Belief with miserable and disbelief with pious. 19. Male and female. 20. Their deeds are differs: 21. Between god and bad, 22, true. 23. Makes judgment on their action either to be guidance or and miss-guidance. 24. This is the next life. 25. God makes it easy to do good. 26. God makes it hard. 27. Will not help him his wealth. 28. Chose for yourself

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The Night: 14. And so, I have warned you after. 15. None shall enter it save the most miserable (criminal). 16. Who goes to the truth and turns away. 17. And faraway from it (Fire) who is truly corrupt. 18. He who spends his wealth so that he is in purity. 19. And no one having vanity favour to be repaid. 20. But only to seek the countenance of his Lord. He shall surely be well-pleased. 1. Enter it. 2. Guilty. 3. Turns his back to God and away. 4. Avoids wrong deeds. 5. Purify himself. 6. Paying the (purification of) the poor-due. 7. And pays more in charity to the poor, neediest and miserables. 8. He thanks. 9. More favour of God. 10. Blessing. 11. These teaching are essential for a believer. 12. And for disbeliever are ambiguous thought clouded with dark

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 6. And the earth and its expended. 7. By the heaven and its construction. 8. And inspired it to mischief and piety (good and evil) 9. Indeed he fails who corrupts it. 10. And indeed he fails who corrupts it. 11. God exalts it. 12. The things and its opposite. 13. And its brightness. 14. If follows with its clearness 16. With its darkness 17. With its star and planets. 18. And its brightness. 19. The soul which we cannot see. 20. Pious and impious. 21. Endowed with 22. To differentiate between these two alternative. 23 and the difference between them. 24. Mindful. 25. Informed him. 26. Self-deceiver follows his. 27. Corruption. 28. Indulge himself in sins. 29. Lose 30 the spiritual envelopment

10 The Sun: 1. By the sun and its brightness 2. By the sun and its brightness 3. By the sun and its brightness 4. And the night as it reveals. 5. By the sun and its brightness 6. And the earth and its expended. 7. By the heaven and its construction. 8. And inspired it to mischief and piety (good and evil) 9. Indeed he fails who corrupts it, 10. And indeed he fails who corrupts it. 11. God exalts it. 12. The things and its opposite. 13. And its brightness. 14. If follows with its clearness 16. With its darkness 17. With its star and planets. 18. And its brightness. 19. The soul which we cannot see. 20. Pious and impious. 21. Endowed with 22. To differentiate between these two alternative. 23 and the difference between them. 24. Mindful. 25. Informed him. 26. Self-deceiver follows his. 27. Corruption. 28. Indulge himself in sins. 29. Lose 30 the spiritual envelopment

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¹⁰ The Sun: 11. People of Thamud gave the lie to the evening arrogance. 12. When the most wicked man among them rushed forward to the she-cal. 13. Then the Messenger of God said to them, the she-cal let her drink! 14. But they accuse him a liar and wounded her, so that he punished them for their sin, destroying them all alike. 15 and He fears the consequences thereof. 1. God gives an example. 2. Gives lie to the inner-self and his spirit, mind. 3. Sins clouded his vision 4. Cannot see the right. 5. The prophet said. Be conscious of God and obey Him. 7. They said: how do we know? 8. This is a sign from God 9. You drink one day and her turn for drinks other days (B10. God does not care about 11. the criminal because he did not care about it. This is an example for those doing evil things

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¹⁰ The Land: 1. No! I swear by this Land (Makkah) and you are a lodger in this land. 3. And the begetter, and that be begot. 4. We have created man into toil, hardship. 5. Does he, then, thin that no one overtook him? 6. He says: I have spent wealth abundant! 7. Does he think that we have no power over him? 8. Have We not made for him two eyes, 9. And tongue and two lips, to do things on the two highways? 11. But he would not try to ascend the steep uphill road and what shall teach you what is the steep? 13. (It is) the freeing of (from) necks. 14. The parents and what born. 15. The basis of life. 16. Toil, hardship. 17. Little bite of food to live. 18. To dominate. 19. Denotes, he put rope around the jaw in order to lead him away from right way. Makes evil's way seems as good to himself from greediness.

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1½ The Land: 14. Or giving food in a day of hardship (sagire). 15. To an orphan near kin. 16. Or a needy lying in the dust. 17. To become of those who believe and who enjoy upon one another patience in adversity and in one another compassion. 18. Those are the Companions of the Right Hand and those who disbelieve in Our Signs, they are the Companion of the Left. Cover. The is a Fire closed in upon them. 1. If used to. 2. Became in front of. 3. Must overcome it. 4. Then start with doing good such as: 5. Feeding poor during famine. 6. Orphan in particular if he or she relative. 7. Needy who has no shelter. 8. In that; 9. Harms. 10. Merciful. 11. Left. 12. Signs of God in themselves; how he speaks different languages and in every creation

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¹⁰ The Dawn: 1. By the dawn. 2. By the ten nights, even and the odd, 4. By the night when it departs. 5. Is there in that a brazen and bold man? 6. Have not seen how your Lord did with people of Ad, 7. Iram like the spire of the like of which was never created in the land. 9. And Thamood, who hewed rock in the valley, 10. And Pharaoh, of the tent pegs, 11. Who all were in the land. 12. And much corruption therein. 13. So your Lord poured over them torment. 14. The first ten days of the month the Dhul hijjah. Or the nights of month Ramadan were the Qur'an revealed. 15. When the pilgrims engaged the odd; the single; the one. 17. Even; double. 18. In all creations odd and even. 19. Carving their home in the rocks. 20. These lesson as an example for those who make corruption in earth. 21. The destiny of evil doers are the same

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The Dawn: 14. Verily , your Lord is ever watching him. As for man. Whenever his Lord tries him. And honours him, and blesses him, he says, My Lord has honoured me 16. But when He tries him by integral means of life, he says: My Lord has humiliated me! 17. Nay! But you treat the orphans with kindness and generosity. 18. And urge not one another against the needy. 19. And you devour the inheritance greedily, 20. And you love wealth boundless love. 21. No, indeed! When the earth is crushed with crushing upon upon. 22. And your lord comes, and the ranks rank on rank. 23. And Hell will be brought out, upon that Day. 1. Those were strong at their time, punishment came to them for, 3. Observe their actions. 4. Prepare. 5. Sooner or later. 6. God makes it sooner to evil doer. 7. Man makes wrong judgment on God's Rules and His Justice. He tested him with poverty , despaired and from His Mercy and His Honour. Hungriness. 10. Inherit wealth. 11. Ruin you

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the Dawn: 23. Upon that Day man will remember you but all the remembrance
 avail him? 24. He will say: oh, would that I had beforehand for my life 25. So
 on that Day one will punish as He will punish and one will bind as He binds. 27.
 O soul at peace, 28, return unto your Lord as well-pleasing. 29. Enter you
 among My servants! 30. And enter you My Paradise. 12. Earthquake. 3.
 Demolish, ruin every thing. 4. We believe what it says, in spite we did not see, 5.
 but when God inform us about next Life we believe we will see. 6. The earth will
 shake under the feet every one. 7. Powdering into the dig the grave. This the destiny
 for every alive. 8. Ramming above him. 9. Put into the eternal life. 11. Bid, tied up.
 12. Has no similar to it; unequalled to. Our Lords to make our actions perfect,
 otherwise, may the evil doers relate our religion. (10:85)

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